



*Goldendale*

**ENERGY  
EXPOSITION**

**JUNE 27 & 28, 2009**

**KLICKITAT COUNTY FAIRGROUNDS  
GOLDENDALE, WA**

**For More Information Contact:  
GREATER GOLDENDALE AREA  
CHAMBER OF COMMERCE**

**903 East Broadway, Goldendale, WA 98620 • 509-773-3400  
[www.goldendalechamber.org](http://www.goldendalechamber.org) • [info@goldendalechamber.org](mailto:info@goldendalechamber.org)**



# Goldendale

## ENERGY EXPOSITION

Saturday, June 27  
9:00 a.m. – 6:00 p.m.

Sunday, June 28  
10:00 a.m. – 4:00 p.m.

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### INTRODUCTION

The Goldendale area is fast becoming a premier location for hydro and wind power, and holds great potential for solar and bio-generation. We invite all entrepreneurs, exhibitors, and spectators to experience and participate in this great event!

The Goldendale Energy Exposition is seeking to educate the surrounding communities and interested parties about the variety of energy options and related topics. Its focus is the responsible use of energy including generation and conservation techniques. As the environment is shaped by how we use energy, it is also included in the range of topics for display at this exposition.

The Goldendale Energy Exposition would like to invite YOU to participate! Join us for this family friendly, hands-on educational opportunity and discover new and amazing energy and environmental options!

**Examples of Displays:** Solar, Wind, and other renewable energy systems; environmental education, organizations and art; activities for kids and homeowners; solar powered toys and low cost solar power gadgets; fuel cells; bio-mass, bio-gas & bio-diesel; off-grid living and do-it-yourself systems; conservation, energy efficiency & recycling; transportation, recreation; etc...



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**General Event Admission**

**\$1.00 per person**

**5 & Under Free**

### **SPEAKER / WORKSHOP SCHEDULE**

**SATURDAY, June 27**

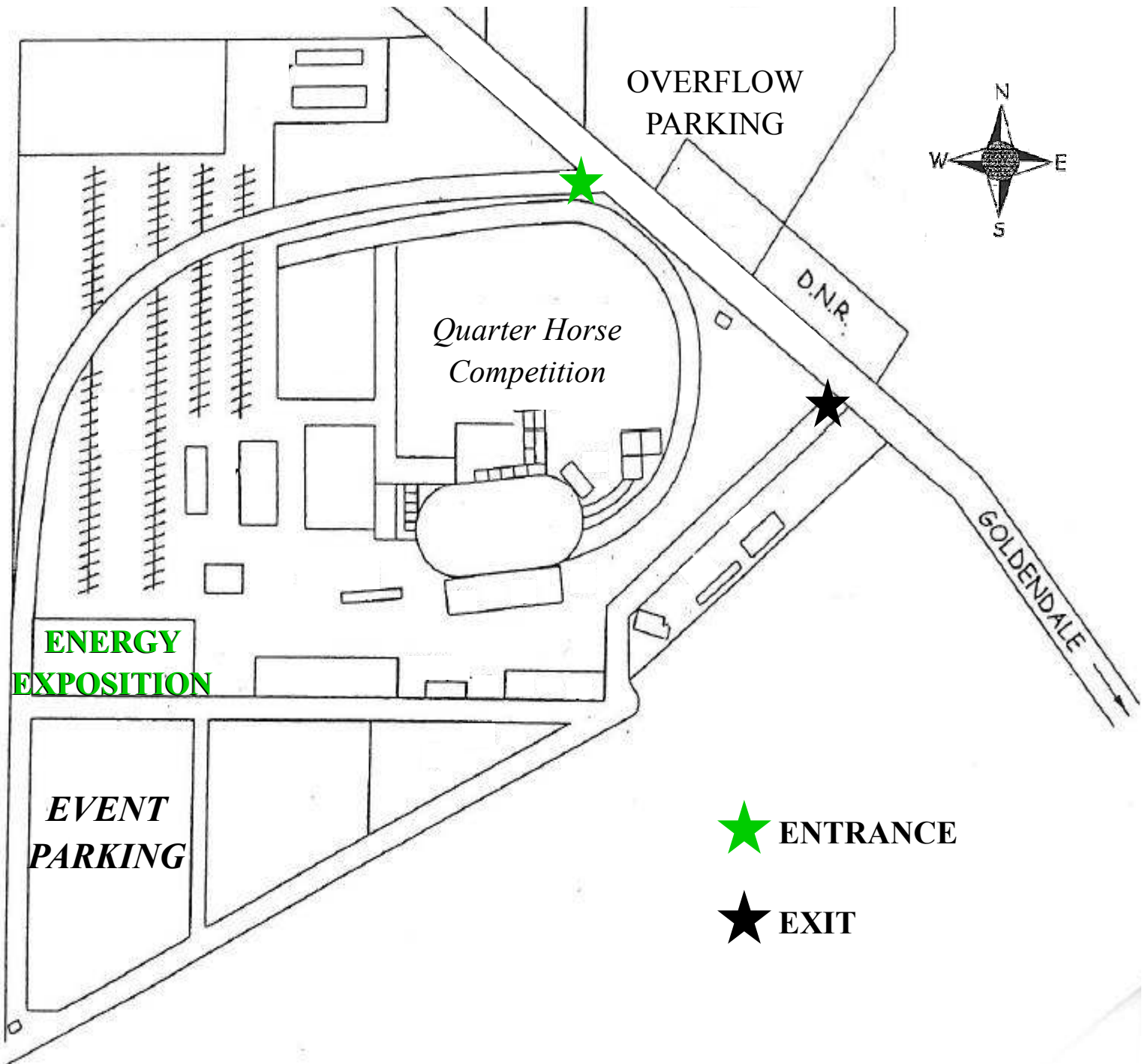
<b>10:00 a.m.</b>	<b>Jennifer Grove NWSEED</b>	Community Wind – Unique Benefits/opportunities Models that are working – Pacific NW Key Considerations in undertaking a community wind project NWSEED’s Project with KPUD – Luna Point
<b>10:30 a.m.</b>	<b>Gary Nystedt City of Ellensburg</b>	Community Solar Projects
<b>11:00 a.m.</b>	<b>Guy Nelson Utility Geothermal Working Group</b>	Geo-Thermal
<b>1:00 p.m.</b>	<b>Ed Kennell Renewable Pioneer</b>	Residential Wind
<b>1:30 p.m.</b>	<b>Chery Sullivan WA State Department of Ecology</b>	Organic Matters: Soil Health – Renewable Energy – Alternative Fuels from home composting to commercial pyrolysis...processes exit to turn organic wastes into resources. The presentation will cover the “why, how, and what” of organic management opportunities.
<b>2:00 p.m.</b>	<b>Jonathan Lewis Seraphim Energy</b>	Grid Tie generation & battery backup. Off Grid Generation
<b>2:30 p.m.</b>	<b>Tom Svendsen KPUD Retired General Manager</b>	What’s Happening in Klickitat County
<b>3:00 p.m.</b>	<b>Candy Gruner Columbia Gorge Community College</b>	Columbia Gorge Community College Renewable Energy Program



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GOLDENDALE, WA





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## BOOTH APPLICATION

**Business/Group Name** \_\_\_\_\_

**Contact Person** \_\_\_\_\_

**Address** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

**Email** \_\_\_\_\_

**Phone/Cell Phone** \_\_\_\_\_

**REQUESTED BOOTH LOCATION:** \_\_\_\_\_ Indoor \_\_\_\_\_ Outdoor

### BOOTH DETAILS

Drapery will outline the general layout of the event floor, however there will not be partitions between the booths. *No Tables Will Be Provided.* Chairs are available upon request until June 15, 2009. The event is held in the Joan Frey Arena Building at the Klickitat County Fairgrounds in Goldendale, WA. The majority of the building is an earthen floor. Exhibitors may want to utilize floor covering materials (such as carpet, Astroturf, etc.). These materials will not be provided.

Power \_\_\_\_\_

Chairs (Please indicate how many up to 4) \_\_\_\_\_

Other (Please Describe) \_\_\_\_\_

**Please provide a brief description of your business in the space below, including products that will be sold/displayed. This is information that may be used in a brochure, on the website or in a news article.**

\_\_\_\_\_  
\_\_\_\_\_

### I/We have read and agree to all of the requirements.

The applicant agrees to save and hold harmless the Goldendale Energy Exposition Committee, Greater Goldendale Area Chamber of Commerce, City of Goldendale, and Klickitat County, their officers, employees and agents from any loss or damage to persons or property caused by the movement, setup, teardown or operation of this applicant's uit/display in connection with the Goldendale Energy Exposition event and further agrees to defend said businesses and Klickitat County from any claims for such damages.

\_\_\_\_\_  
Authorized Representative (Please Print)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

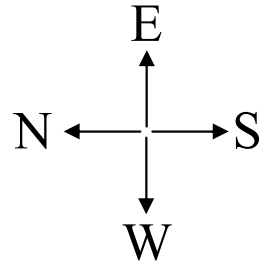
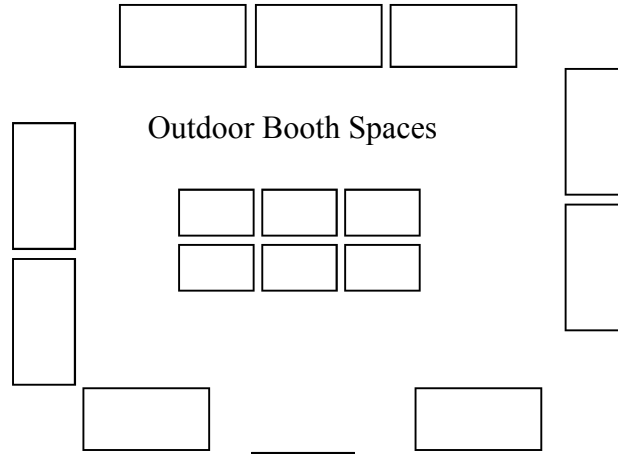
**For more information please contact**  
Mindy at 509-773-3400 or [info@goldendalechamber.org](mailto:info@goldendalechamber.org)



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## 2009 Layout



### Booth Size & Pricing

#### INDOOR

Standard Booth—\$150  
16' x 10'

Entrepreneur Booth—\$50  
16' x 10'

#### OUTDOOR

Standard Booth—\$50  
16' x 10'

Large Booth—\$100  
20' x 15'

Entrepreneur—\$50  
20' x 15'

Food—\$75  
25' x 10'

Other booth accommodations  
are available upon request.

Please contact Mindy at  
509-773-3400 or  
[info@goldendalechamber.org](mailto:info@goldendalechamber.org)

